

DIRECTORATE OF EDUCATION
GOVT. OF NATIONAL CAPITAL TERRITORY OF DELHI
(ACT BRANCH) Ec Id- 1413000067

No.F DE 15(306)/Act-1/2015/7150-7159

Dated: 10/03/2016

To,
The Manager,
Delhi International School-1413210
House No B-5, Street No 5,
Sector 3, Village Rohini,
Delhi- 110085

SUB:- GRANT OF UPGRADATION OF THE SCHOOL FROM CLASS Middle TO Sr. Secondary (Arts & Commerce).

Sir,

With reference to your application on the subject cited above. I am directed to convey the approval of Director of Education, Govt. of NCT of Delhi for grant of upgradation of (Delhi International School-1413210) from class Middle to Sr. Sec Stream w.e.f session 2016-17 subject to the following terms and conditions:-

1. That the school shall abide by the provision of DSEAct, 1973 and RTE, 2009 rules made there under as well as the instructions issued by the Director of Education from time to time.
2. That the school shall admit the students without any discrimination of religion, race, caste or place of birth as per the norms of the Department.
3. That the school shall admit the students without any discrimination of religion, race, caste or place of birth as per the norms of the Department.
4. That the school shall follow the three language formula for teaching.
5. That the school shall not run any unauthorized classes or any other activities within the school premises and all the recognized classes shall run at one place in the premises of school.
6. That the managing committee shall regulate the functioning of school strictly in accordance with the provisions of DSEAR 1973/RTE Act, 2009.
7. That the Management of the school shall create a reserve fund in the form of Fixed Deposit in the joint account in the name of Manager of the School and Dy. Director of Education (Distt.) equivalent to 3 months salary of staff or Rupees One lakh + Rs 80/- per student within 3 months from the date of issue of letter.
8. That in no case the school funds will be diverted/ transferred to any other fund/account of the society. The school funds will also not be utilized by the society for any other purpose other than that of the school.
9. That the school shall ensure that the Fire safety equipments and arrangements are maintained as given in circular No 262-362 dated 17/1/2005 and corrigendum dated 27/1/2005 issued by Directorate of Education.
10. That the school shall comply with the directions of Hon'ble Supreme Court regarding the arrangement made for transporting school students to and fro the school as per Circular No. DE 23(47)/School Br/2004/6942/ 66988 dated 29/9/2004 & 18/11/2005.
11. A certificate from the competent authority that the Building has been constructed as per National Building code 2005 with in three months.
12. Salary & other facilities to staff and teachers will be made as per section 10(1) of DSEAR 1973 and relevant section of RTE Act, 2009.
13. Salary to the staff should be made through crossed cheque/ Electronic clearance system.
14. That the school shall provide free and compulsory education to the children as per notification no. 15(172)/ DE/Act/2010/69 dated 7/1/2011.
15. That the annual return Under rule 180 of DSEAR'73 shall be filled with the concerned E.O.
16. That the school abide by the instructions/orders regarding fee-hike, issued by the Dte. of Education.
17. In case of Provisional Recognition to the school situated in Non Confirming Area, the recognition will be subject to the outcome of notification by Ministry of Urban Development Govt. of India, Delhi.


ANSHU MITAL
(Principal)

MRG SCHOOL, ROHINI
SCHOOL ID-1413210

8. That the violation of any instructions/order/rules and regulations of the department, shall lead to the withdrawal of recognition of the school.
19. Appointment of adequate teaching and non-teaching staff in the school as per requirement and RRs laid down by the Department.
20. Provision of benefit to its employees in accordance with 6th CPC viz. facility of Provident fund, pension, gratuity, leave encashment etc.
21. That the school shall maintain DRF account, deposit the amount in DRF account equal to depreciation amount reflected in balance sheet.
22. Ensuing fulfilment of all the norms and conditions applicable under DSEAR, 1973, RTE Act, 2009 and the instructions/directions issued by the Department from time to time.


P. LATA TARA
DDE(Act)

No.:- DE 15(306)/Act-1/2015/ 7150-7159

Dated:- 10/03/2016

Copy to:-

1. Secy, CBSE, PS 1/2 behind Institutional Area, I.P Extn, Patparganj, New Delhi
2. Addl DE (School) Dte. of Education
3. DDE (Plg), Dte. of Education, Timarpur Delhi
4. DDE North West B Concerned
5. DDE (Science), Lajpat Nagar, Delhi
6. DDE (HQ), old Sectt, Delhi.
7. PA to Director of Education, old Sectt, Delhi
8. E.O Concerned Zone 13.
9. Director (IL), DDA, Vikas Sadan, New Delhi
10. Guard file


P. LATA TARA
DDE(Act)


ANSHU MITAL
(Principal)

VRG SCHOOL, ROHINI
SCHOOL ID-1413210

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DIRECTORATE OF EDUCATION
DISTRICT NORTH WEST-B, FU-BLOCK, PITAMPURA, DELHI-34

Ph. No. 011 -27348917 / 9873300267
E-mail address: ddnwb2010@gmail.com

No.F.DNWB/PB/2016/

920-926

Dated :- 11/5/16

To

✓ The Manager,
Delhi International School,
Pocket B-5, Sec.3,
Rohini, Delhi-110085.

Subject :- Regarding grant of introduction of Science Stream (Physics, Chemistry, Biology and Computer Science) at Sr. Sec. level w.e.f. academic session 2016-17.

Sir,

This is with reference to your application on the subject cited above. In this regard, I am directed to convey the approval of the Competent Authority for grant of introduction of Science Stream (Physics, Chemistry, Biology and Computer Science) at Senior Secondary level w.e.f. academic session 2016-2017 subject to the condition that the school shall abide by the provisions of DSEAR, 1973, RTE Act, 2009 & instructions issued by Directorate of Education, from time to time and fulfilment of terms & conditions laid down in the upgradation letter dated 10.03.2016.

This issues with the prior approval of the Competent Authority vide U.O. No.3977/DE dated 02.05.2016.

Yours faithfully,

ANSHU MITAL

(Principal)

MRG SCHOOL, ROHINI
SCHOOL ID: 1413210

- Copy to the following :-
1. P.S. to D.E.
 2. Addl. DE (Act-I).
 3. Secretary, CBSE.
 4. DDE (Plg.)
 5. DDE (Act-I).
 6. DDE Zone XIII.
 7. Guard file.

(SHASHI BALA SAINI)
DEPUTY DIRECTOR OF EDUCATION
DISTT. NORTH WEST (B)

Dated:-

(SHASHI BALA SAINI)
DEPUTY DIRECTOR OF EDUCATION
DISTT. NORTH WEST (B)